

PUMKIN' CHUNKIN' PALOOZA

Saturday, September 30, 2017

10:00 A.M. until 6:00 P.M.

Ozarks Amphitheater

2629 N Business Rt 5, Camdenton, MO 65020

FINE ARTS and CRAFTS APPLICATION & AGREEMENT

This Fine Arts and Crafts Application and Agreement ("Agreement") is made by and between LAKE AREA ROTARY POWER OF FOUR, INC. a Missouri nonprofit corporation ("Lake Area Rotary"), having a principal mailing address of P.O. Box 118, Osage Beach, Missouri, 65065; and Artisan _____ (the "Artisan"),

Rules of Participation: The festival is open to exhibitors 18 years and older who exhibit work of original concept, design and execution. **Only hand-crafted, hand-made original items created by the exhibitor may be offered for sale.** (No kits, unfinished wood cut-outs, manufactured items or imports will be allowed). Exhibitors will be asked to remove items not meeting these standards. No food or drink may be sold by exhibitors. All entries will be reviewed by a jury committee to determine appropriateness and artistic merit.

Application: Only exhibitors whose work has been juried by the festival committee may exhibit at this event, **Every applicant MUST submit 3 to 5 photographs that cover all types of current work. Applications will NOT be considered without photos. Applications MUST be signed and dated. If accepted exhibitor must provide proof of auto and liability insurance.**

Fees: **Booth Fee is \$35.00** for each 10x10 space. Tables, chairs, electricity and tents WILL NOT be provided. There is also a non-refundable jury fee of \$10.00. Booth rental fees and jury fees are payable with application.. Your check or money order should be made payable to Lake Area Rotary Power of Four, Inc. The receipt of your application will be considered a commitment to attend the festival. **Booth fees are NOT refundable after acceptance.**

Sales: Exhibitors should have all items clearly marked, provide tags for their merchandise and be responsible for setting up and cleaning up their area. All proceeds from sales will go to the exhibitor. It will be the exhibitor's responsibility to collect and report sales tax.

Installation and Display: Tents or coverings must be flame retardant. Spaces measure approximately 10'x10'. Displays must fit into the space without infringing on the neighboring spaces. **Exhibitors may not block or impede the walkway in any way.** No stakes can be driving into the ground or pavement; tents must be weight anchored to the ground to be weather resistant. Participants are responsible to provide their own display materials, which must be free

standing. One exhibitor per space. **NO MUSIC OR PETS OF ANY KIND WILL BE ALLOWED IN BOOTHS OR ON THE GROUNDS...NO EXCEPTIONS.** Displays must be set up by 10:00 am. All vehicles must be moved immediately to the vendor parking lot after unloading. **Exhibitors are not allowed to break down their booth until the close of business,**

unless you have permission from the festival committee in advance. If you break down early without prior permission you will not be allowed to return to the festival.

Inclement Weather: It is highly recommended that you observe the weather forecast and come prepared if necessary. The Event is rain or shine. If there is a threat of a major storm, please stay tuned to the Event's Website and/or Facebook page for updates.

Disclaimer: The festival committee reserves the right to select the show participants. The festival committee reserves the right to reject any exhibitor for good cause. Good cause includes but is not limited to: inappropriate behavior on the part of the exhibitor, inability of the exhibitor to comply with the rules and regulations of the festival, misrepresentation of work and presentation of work which fails to meet the standards of the festival committee. The festival is not responsible for any loss, damage or theft of merchandise.

Application Procedure:

1. Complete the application and attach a brief artistic bio (no more than 75 words) and email/send photo of your work or a link to a website where your work can be viewed.
2. Forward a copy of application with two checks or money orders, one for the jury fee of \$10.00 and one for the booth fee of \$35.00 made payable to the Lake Area Rotary Power of Four, Inc.
3. Mail checks and application to: Lake Area Rotary, P.O. Box 118, Osage Beach, MO 65065

Contact: Mary Kay von Brendel 504-351-4655 www.pumkinchunkinpalooza.com

Calendar: Application photos, booth fee and jury fee are due June 1, 2017 or until vendor space is full. Notification of acceptance: June 15, 2017.

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REVIEW THE AGREEMENT BEFORE COMPLETING APPLICATION.

Attach a brief artistic bio (no more than 75 words) and email/send photo of your work or a link to a website where your work can be viewed.

Exhibitor's Full Name _____

Exhibitor's Business Name _____

Mailing Address: _____

Phone Number : _____

Email Address: _____

Will you be demonstrating your art/craft in any way that may affect a neighboring booth?
(Example: creating large amounts of dust, noise, etc??) _____

Any requests, specific needs, or concerns that we need to be aware of? _____

I have read and understand the Application. I understand that I am responsible for paying my own sales tax and will abide by all Rules and Regulations for the Event. I, the undersigned, in consideration of admittance to the Event, do hereby for myself, my minor child, all heirs successors and assigns, agree to release, waive and forever discharge from all liabilities and further agree to hold harmless the Lake Area Rotary, servants, agents and employees from any loss, liability, damage or costs which may be incurred due to participation in this Event.

Artisan Signature: _____ Date: _____

Make checks/money orders payable Lake Area Rotary Power of Four, Inc.

10' x 10' Booth Space: \$35.00 per space Number of Booths: _____

Jury/Application Fee: \$10.00 Total Enclosed: _____

Please mail applications to:
Lake Area Rotary, PO Box 118, Osage Beach, MO 65065